Think & Believe

A Publication of Alpha Omega Institute

January/February 2001; Vol. 18 No.1

Blind But Now I See

by Dave & Mary Jo Nutting

Eyesight is a precious gift from God! Clear eyesight gives us the ability to walk confidently, to read, to perform any number of detailed tasks, as well as to enjoy the colorful beauty of the world He has created. What a blessing — yet how often we take it for granted. (See Steve Elsmore's article on page 3 for some "WOW" points on the wonders of sight.)

Amazing as our eyesight is, we still have limitations on what we can see. Our vision is limited to a narrow range of wavelengths. Outside of that range, we are "blind." We are also limited to certain ranges of sight — both far and near. Beyond those limits, we rely on telescopes and microscopes to increase our vision, yet those too have limits. Many of us need corrective lenses just to drive safely or read clearly — and we all have a "blindspot" where we cannot see what is really there. (See page 3 for a demonstration of that.)

These principles can be applied to the whole issue of the study of origins. Scripture tells us that "through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." (Heb. 11:3) It also tells us we "walk by faith, not by sight." (II Cor. 5:7) None of us were present at the beginning of the world to see how it came into being — and as we study the evidences that we "see" in the

world today, we must remember that our "vision" is always limited to some extent and often distorted by "astigmatism" or "blindspots." - limited by what we still don't know and clouded by bias and preconceived ideas. Furthermore, we all still see "through a dark glass dimly" because we don't have all the facts. Frequently one little "fact" sheds light on a subject and changes the whole way of looking at things. These "facts" may have been there all along, but they were "hidden" in a "blindspot" much as a passing car can be hidden from the view of the driver because of the physical blindspot. The driver

must look carefully, and rely on his special mirrors (or maybe the words of a "back seat driver") to avoid a terrible crash.

In the same way, we all can be "deceived" by our senses and our minds. To avoid a "crash," we need to sharpen our vision. First, we must realize our limits. There are

simply some things we can never see or prove directly (like how the world came into being). (See Dr. Dan Korow's article on page 2 which relates to that.) Next, we need to develop our critical thinking skills so we won't be misled in areas where we can investigate. Finally, and most importantly, we must learn to "drive safely," using the resources God has given us to see clearly. We must use His Word as a "corrective lense" to sharpen our vision, as a "lamp" to light our way, and as a "mirror" to help us "see" into our blindspots. We must also rely on His Holy Spirit to be our "back seat driver," guiding and directing us on the way, pointing out the safe path, and warning us of dangers we can't see.

We have had many people tell us that discovering the evidence of creation is something akin to having "scales fall from their eyes" or removing blindspots and having a

whole new world open up to them. As the "lights came on" they began to see the "facts" in a different light, and everything began to fit together and make sense. They now see the wonderful power and glory of God reflected in what He has made, and marvel at His awesome wisdom and power. Some see further aspects of God's love for them

and their worth and dignity as human beings, created in the image of God. Some have even come into His full light for salvation in Jesus Christ.



Two Kinds of Science

by Dr. Dan Korow

As a veterinarian, I've performed a number of autopsies. This postmortem practice illustrates two very different categories of "science," relying on either conclusive, or circumstantial evidence. It also addresses squarely the myth that "Creation is religion, whereas evolution is science."

Here is a hypothetical case. Mrs. Smith lived in rural Colorado. Her best friend was her dog, Muffy: a 5 year old, male, neutered, Lsaha apso.

One day, Mrs. Smith left home to buy groceries. She returned two hours later to find Muffy dead in her fenced backyard. She rushed to our office, angry and convinced that her neighbor, Mr. Jones, had poisoned him. After all, Mr. Jones hated barking dogs. Mrs. Smith left the veterinary office, and went home to wait for my phone call. In essence, my job was to view the present, and try to prove the past.

Was there conclusive, legal evidence to prove this theory of poisoning? I first approached this case according to the scientific method of empirical science. This involves: observing the present world, gathering information, developing a hypothesis, performing experiments, and collecting data. The final analysis is based on the observable, physical evidence found. The motto for empirical science is "seeing is believing."

A thorough physical exam of Muffy's rigid body was performed. Areas of trauma were examined, documented, and shaved. This uncovered numerous puncture wounds, abrasions, and a broken bone. One predominant abnormal finding was massive internal bleeding. Evaluation of the stomach and intestinal contents revealed some mysterious dark, green pellets, along with some paper wrappers. The approach qualified as true, empirical science,

because it followed the scientific method.

At this point, I called Mrs. Smith. She identified the green pellets as rabbit kibble, not poison. Based on the autopsy findings and her testimony, the empirical process had determined conclusively that death was due to trauma, not poisoning. However, empirical science was incapable of answering her follow-up questions: "Who killed my Muffy, and how did it happen?"

This moved us from empirical science to historical "science." It is called historical because it is tied to the unobserved past, not the testable present. The motto for historical "science" is "believing is seeing." Thus it falls outside the experimental standards of the scientific method. For example, no one had witnessed the "crime" nor had we seen the suspect(s). Speculation and imagination were required

to piece the puzzle together.

The circumstantial clues matched an attack scenario. The measured distances

between puncture sites were compatible with the canine teeth of a semi-large carnivore, as were the powerful jaws needed to crush, and break Muffy's leg bone.

Several plausible scenarios emerged. Could some stray dog or a coyote be the killer? What about a small cougar or a bear? Numerous wildlife sightings had been reported. How did they enter the back yard? Was the fence scaled, jumped, or tunneled under? Could someone have left the gate open? Were there any tracks, tufts of the killer's fur, or other clues overlooked? The more I pondered, the more questions surfaced, and the more these scenarios took on a life of their own.

In realty, one couldn't know with 100 percent confidence the truth about the unobserved past. The problem wasn't with the data. The difficulty played out in interpreting the incomplete data historically.

Historical "science" can sometimes involve monumental feats of imagination even in present-day examples. This is despite the benefit of a current knowledge of living creatures, the environmental conditions, and physical laws. One must wonder about the validity and accuracy of historical reconstructions spanning millions to billions of years. "Pre-historic" conditions were both extraordinary and totally outside our realm of experience. There were different conditions on the earth, strange and perplexing dinosaurs, and

a myriad of unknown variables.

Evolution
attempts to explain
the origin of the
universe, the origin
of life, the origin of
man, etc. These one
time events are
beyond direct observation, experimentation,
retesting, and refuta-

tion. Evolution therefore, is plainly not true empirical science.

Both evolution and Creation fall into the category of historical science. Neither model of belief can be proven, or disproven. Both are statements of faith, and are inherently religious in nature. Hence the frequently made statement, "evolution is science whereas creation is religion," is a myth.

WOW: Wonder of Wonders

By Steve Elsmore



Steve Elsmore is currently the president of the Board of AOI. He has a down-to-earth understanding of God in His creation.

tend to be astonished by I things that we take for granted, that God created all around us. For example, if you look out at the universe on a clear night at 10,000 feet above sea level, or look at the structure of DNA, the codebook of life, and realize that our Lord created it all and holds it together with His word ... WOW!

I am not a trained professional, but you can try these things at home. Just consider anything that the Lord has made and you too, can say WOW! All of us can observe his creation, and in observing it we can share His goodness with others around us. We often get caught up in fighting the battle against the lie of evolutionary theology, but sometimes we forget to stand and praise Him for what he created, just being awed by the immensity of His work.

Lately I have been WOWed by the human eye which transmits information to the brain. Instead of writing long paragraphs expounding the intricate details of the human eye, which I am not very qualified to do anyway, I will list a few awesome things about our eyes without much commentary and let you WOW over them.

• Our pupils adjust in size to cause the correct amount of light to pass through the lens. It does it betterthan our best cameras.

- We have a lens that changes shape to focus. Try that with a pair of glasses!
- The images are received upside down on the retina, yet we see it right side up. Imagine walking around in an upside down world -- sometimes it feels that way (time to pray).
- The cornea (skin on the eye) is made up of woven fibers that are clear, so almost 100% of the light passes through unhin-
- The eye has a "blind" spot, but our brain actually "fills in" the spot so we don't even see it.
- Even if that isn't enough to WOW about, remember we also get them in custom colors! Please remember to give praise to the Lord who created the very eyes that you are reading this article with.





Blind Spot Test:

To find your blind spot, cover your left eye while looking at the club on the left and move the paper slowly towards, or away from you face until the heart on the right seems to disappear. The paper should be about 12 to 14 inches away when the spot disappears. When done, give thanks to our God for his marvelous design.

Test Your Knowlege



Which one of the following is an empirical scientific statement?

(To increase your odds, read: "Two Kinds of Science" by Dr. Dan Korow on p.2)

- a) The flood of Noah's day was a global catastrophe.
- b) Birds evolved from dinosaurs.
- c) The bombadier beetle produces a chemical explosion inside its abdomen.
- d) Neanderthals were fully human.
- e) The earth's magnetic field is declining.

There are only two statements that can be currently observed and tested via the scientific method. Empirical research on the bombadier beetle and magnetic field can be observed, tested, retested, and refuted. Therefore, the correct answers are: "C" & "E"

Elk Creek Ranch Update



Plans for 2001 include work days and pioneer camps with creation teaching.

These are for real "pioneers" families and church groups
who can "tough it out" sleeping under the stars. (If everyone in the family isn't that
tough, bring your tent or motor
home -- or get a motel. This is
a great tourist location!)

We are also looking for churches that will provide people and/or funds to construct specific significant projects. Are you one? Perhaps you would just like to stop by and see the property. We would love to share the vision with you! Contact us!

Upcoming Events

Jan 28, Grnd Jctn, CO, New Horizons Four Square Church, (SS/Church) Sue King: (970) 243-2484

Jan 30, Grnd Jctn, CO, New Horizons Four Square Church, (HS Youth) Sue King: (970) 243-2484

Jan 31, Grnd Jctn, CO, New Horizons Four Square, (Jr Hi Youth) Sue King: (970) 243-2484
Feb 4, Grnd Jctn, CO, New Horizons Four Square, (SS/Church) Sue King: (970) 243-2484
Feb 4, Minturn/Gypsum, CO, New Life Assembly, Dan Matney: (970) 827-4102
Feb 6-9, Hot Springs, SD, Comerstone Bible College, Joseph Charles: (605) 745-6878
Feb 11, Minturn/Gypsum, CO, New Life Assembly, Pastor Dan Matney: (970) 827-4102
Feb 11, Harrison, NE, Harrison Bible Pastor Matt Parker: (308) 668-9452
Feb 13-14, LaGrange, WY, Frontier

School of the Bible: (307) 834-2215

Feb 18-28, Barberton, OH, Emmanuel
Christian Assembly, Jim Dockery: (330) 825-9603

Feb 21, Garrettsville, OH, United Church
of Garrettsville, Joe Propri: (330) 527-4205

Feb 25-27, Alamosa, CO, Living Water Bible Fellowship, Alan Haverfield: (719) 589-2014 March 4, Horn Creek, Co, Horn Crk Conf. Ctr.,

Mesa Hills Bible, Melanie Fiore: (719) 597-6946

March 10, Salt Lake City, UT,

UTCH Home School Conference (801) 395-1979

March 11, Grnd Jctn, CO, Central Orchard Mesa Comm., Phil McIntosh, (970) 434-7783 Mar 10-25, SLC/Ogden, UT area, Roger Bovee: (801) 731-1265

March 12-24 Jackson Hole, WY, Jackson Hole Bible College Field Study Trip (970) 523-9943

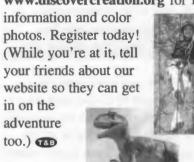
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Thank You So Much



We have been appreciatively looking back over almost 17 years since the beginning of AOI. We were a lot younger then! After

celebrating our 30th wedding anniversary, we're feeling a bit "older" (but it's nothing that speaking to a good group of students wouldn't cure!)

We realize this ministry is still here today because of your verbal and written encouragement, faithful prayer support, financial gifts, and volunteer help throughout the years. God has used you mightily! In recent years, God has brought several more families to join us on staff. Not only are we thankful for them, but also for your support of them. He has certainly worked through you to meet our "needs!" Thank you for helping in so many ways!

-- Dave and Mary Jo Nutting

One-a-day Prayer Requests:

Sunday: Effective, life-changing ministry this year!

Monday: That our focus stays true to God's plans and His will is accomplished.

Tuesday: Wisdom in balancing speaker's "home" and "on the road" time.

Wednesday: Stamina, health, and adequate rest for all our staff.

Thursday: That our vehicles keep running well. They, like the staff, have a lot of miles on them.

Friday: Significant progress on scheduled writing projects.

Saturday: Continued provision of finances and volunteers.

